

**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form**FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	619003
<015>	Study Area Name	MATANUSKA-KENAI, INC. - CL
<020>	Program Year	2018
<030>	Contact Name: Person USAC should contact with questions about this data	Sonja Nelson
<035>	Contact Telephone Number: Number of the person identified in data line <030>	9077612439 ext.
<039>	Contact Email Address: Email of the person identified in data line <030>	snelson@mta-telco.com
Form Type		54.313 and 54.422

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<210> For the prior calendar year, were there any reportable voice service outages? No

Page 2  
06/30/2017

**(300) Unfulfilled Service Request  
Data Collection Form**FCC Form 481  
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&lt;300&gt; Unfulfilled service request (voice)

0

&lt;310&gt; Detail on attempts (voice)

Name of Attached Document

&lt;320&gt; Unfulfilled service request (broadband)

&lt;330&gt; Detail on attempts (broadband)

Name of Attached Document

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<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. Offered only mobile voice	
<410>	Complaints per 1000 customers for fixed voice	
<420>	Complaints per 1000 customers for mobile voice0 . 0	
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	
<440>	Complaints per 1000 customers for fixed broadband	
<450>	Complaints per 1000 customers for mobile broadband	

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<039>	Contact Email Address - Email Address of person identified in data line <030>	snelson@mta-telco.com
<500>	Certify compliance with applicable service quality standards and consumer protection rules	Yes
619003AK510 .pdf		
<510>	Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance	
<515>	Certify compliance with applicable minimum service standards	

<b>(600) Functionality in Emergency Situations</b>		FCC Form 481
<b>Data Collection Form</b>		OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013

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<039>	Contact Email Address - Email Address of person identified in data line <030>	snelson@mta-telco.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	619003AK610 .pdf

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<701>	Residential Local Service Charge Effective Date	1/1/2017
<702>	Single State-wide Residential Local Service Charge	29.99

-- See attached worksheet

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[illegible]



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<810>	Reporting Carrier	MTA Communications, LLC
<811>	Holding Company	Matanuska Telephone Association, Inc.
<812>	Operating Company	MTA Communications, LLC

-- See attached worksheet --

**(900) Tribal Lands Reporting  
Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
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 <900> Does the filing entity offer tribal land services? (Y/N) Yes

&lt;910&gt; Tribal Land(s) on which ETC Serves

Portions of the following areas: Matanuska Susitna Borough, Denali Borough, Kenai Peninsula Borough and the Municipality of Anchorage

&lt;920&gt; Tribal Government Engagement Obligation

619003AK920.pdf

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable
Yes
<div></div>
Yes
Yes
Yes
Yes
Yes
Yes
Yes

**(1000) Voice and Broadband Service Rate Comparability  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

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<1000> Voice services rate comparability certification Not Applicable

<1010> Attach detailed description for voice services rate comparability compliance

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Name of Attached Document

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

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Name of Attached Document

**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**

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&lt;1100&gt; Certify whether terrestrial backhaul options exist (Y/N)

Yes

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**  
**Lifeline**  
**Data Collection Form**

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619003AK1210.pdf

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website

HTTP

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- |        |   |                                     |
|--------|---|-------------------------------------|
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | <input checked="" type="checkbox"/> |
| <1222> | Details on the number of minutes provided as part of the plan,  | <input checked="" type="checkbox"/> |
| <1223> | Additional charges for toll calls, and rates for each such plan.  | <input checked="" type="checkbox"/> |

**(2005) Price Cap Carrier Additional Documentation**

FCC Form 481

**Data Collection Form**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

July 2013

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Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

**Incremental Connect America Phase I reporting**

- <2011> 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.
- <2022> Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.
- <2023> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.
- <2024A> Round 2 Recipient of Incremental Support?
- <2024B> Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.
- <2025A> Round 2 Recipient of Incremental Support?
- <2025B> Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).
- <2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

Name of Attached Document Listing  
Required Information

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Required Information

**(2005) Price Cap Carrier Additional Documentation**

FCC Form 481

**Data Collection Form**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

July 2013

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

&lt;2016&gt; Certification support used to build broadband

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

&lt;2017A&gt; Connect America Fund Phase II recipient?

&lt;2017C&gt; Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

&lt;2018&gt; Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing  
Required Information

&lt;2019&gt; Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

**(3005) Rate Of Return Carrier Additional Documentation**  
**Data Collection Form**

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Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)		
(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}		
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information	<input type="text"/>
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}		
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information	<input type="text"/>
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	<input type="radio"/> <input type="radio"/>
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	<input type="radio"/> <input type="radio"/>
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:		
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		<input type="checkbox"/>
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	<input type="text"/>
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No)	<input type="radio"/> <input type="radio"/>
	If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input type="checkbox"/>
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.		<input type="checkbox"/>
	If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input type="checkbox"/>
(3023)	Underlying information subjected to a review by an independent certified public accountant		<input type="checkbox"/>
(3024)	Underlying information subjected to an officer certification.		<input type="checkbox"/>
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	<input type="text"/>



**(3005) Rate Of Return Carrier Additional Documentation (Continued)**

FCC Form 481

**Data Collection Form**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

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**Financial Data Summary**

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends

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4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission’s public interest obligations. All RBE participants must provide a response to Line 4001.

**4001.** Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003a.** RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Name of Attached Document Listing Required Information

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

Name of Attached Document Listing Required Information

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.

Name of Attached Document Listing Required Information

<b>Certification - Reporting Carrier Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: MATANUSKA-KENAI, INC. - CL	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/29/2017
Printed name of Authorized Officer: Wanda Tankersley	
Title or position of Authorized Officer: COO	
Telephone number of Authorized Officer: 9077612654 ext.	
Study Area Code of Reporting Carrier: 619003	Filing Due Date for this form: 07/03/2017
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**Certification - Agent / Carrier  
Data Collection Form**

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**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	
Name of Authorized Agent Firm:	
Signature of Authorized Agent or Employee of Agent:	Date:
Name of Authorized Agent Employee:	
Title or position of Authorized Agent or Employee of Agent:	
Telephone number of Authorized Agent or Employee of Agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

## Attachments

<b>(700) Price Offerings including Voice Rate Data</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<701>	Residential Local Service Charge Effective Date	1/1/2017
<702>	Single State-wide Residential Local Service Charge	29.99

<703>

[illegible]

<b>(800) Operating Companies</b>	FCC Form 481
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	July 2013

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

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**(510) Service Quality Standards and Consumer Protection Rules Compliance**

MTA Communications, LLC dba MTA Wireless provides service as specified in 47 CFR § 54.101(a), specifically the company provides:

- Voice grade access to the public switched network.
- 1200 local service minutes are included in the Lifeline Plan package.
- Access to the emergency services provided by local government or other public safety organizations, such as 911 and enhanced 911, to the extent the local government in an eligible carrier's service area has implemented 911 or enhanced 911 systems.
- Toll limitation services to qualifying low-income consumers.

The company meets service qualifications as specified in the Alaska Administrative Code at 3 AAC 53.450, specifically the company provides:

- At least one business office, with toll-free calling, staffed during the Regulatory Commission of Alaska's business hours, to provide customers with access to personnel who can timely provide information on services and rates, accept and process service applications, explain and adjust bills, and generally represent the carrier.
- Consumer complaint procedures in an easily accessible location on the company website.
- Compliance with the Cellular Telecommunications and Internet Association's *Consumer Code for Wireless Service*.

The company complies with 47 CFR § 64.2009 and:

- Has implemented a system by which the status of a customer's CPNI approval can be clearly established prior to the use of CPNI.
- Maintains a manual detailing proper treatment of CPNI and continues to train all employees according to the manual and enforce a discipline policy.
- Reviews policies and procedures annually and an officer certifies to compliance.

The company complies with the Red Flags Rule and has developed, implemented and continues to administer an Identify Theft Prevention Program. This includes:

- Identifying likely identity theft red flags.
- Detecting likely red flags during operations.
- Acting to prevent and minimize harm when red flags are detected.
- Maintaining the red flag program through internal review and training.



**(610) Functionality in Emergency Situations**

MTA Communications, LLC dba MTA Wireless provides service as specified in 47 CFR § 54.202(a)(2). The company has engineered and built its network to remain functional in emergency situations. All facilities have backup power to cover in excess of 8 hours, the switch office and critical cell sites have generator back up. All transport services are provided by Matanuska Telephone Association, which complies with 47 CFR § 54.202(a)(2). Where possible redundant routing is used for connections from the switch to other providers. There is significant capacity available for most emergency situations. At four cells sites primary power comes from diesel generators with a secondary generator for backup.

### **(920) Tribal Government Engagement Obligation**

There are five federally recognized tribes in MTA Communication, LLC dba MTA Wireless' service area. During 2016 MTA Wireless attempted to engage with these Tribal governments by mailing a certified letter to each Administrator, and placing a follow-up call to each office after the letter was delivered. One Tribe agreed to a meeting. MTA Wireless met with representatives of Chickaloon Native Village. At this meeting participants discussed:

- A needs assessment and deployment planning with a focus on community anchor institutions. Tribal administrators were invited to inform the company what improvements or new services the Tribes identified as important to their members. The Tribe thanked us for extending fiber and 1 Gig Internet service to their clinic and offices. This project was recently completed by our ILEC, Parent Company, Matanuska Telephone Association, Inc. (MTA).
- Feasibility and sustainability, specifically potential sources of funding for additional services that they felt would be useful. Both the Tribal and the company representatives acknowledged the difficulty in acquiring funding to deploy new services but agreed to communicate if potential resources are identified. MTA Wireless indicated our willingness to support any projects that the Tribe may want to develop with future fiber optic cable construction, once plans were developed.
- The company's marketing efforts. The tribe offered no comments regarding MTA Wireless' marketing. Appreciation was expressed for our Account Executive that works with the Tribe for her follow up regarding their services and any questions that they had.
- Reviewed the Tribe's rights of way processes, land use permitting, facilities siting, environmental and cultural preservation review processes. Questions regarding how plant was being routed in their area were addressed. MTA Wireless was found to be in compliance with any applicable requirements. We also emphasized that whatever route choices were made will not result in additional charges to customers for service.
- Compliance with Tribal business and licensing requirements. MTA Wireless inquired whether any compliance is lacking and invited feedback from the Tribe.

Attached is a picture of the participants from the meeting discussed above. We also have a copy of the Template for the Tribal Engagement Letter that was sent to the Chickaloon Village Traditional Council, Knik Tribal Council, Cantwell Native Council, Native Village of Eklutna and the Native Village of Tyonek in 2016. We are also providing the certified mail numbers, date the letter was sent and when it was signed for.

MTA Communications, LLC dba MTA Wireless  
619003AK920

September 14, 2016

President, Tribal Administrator,  
Tribal Government  
Address  
City, State Zip

Dear :

We would like to invite you to meet with Matanuska Telephone Association, Inc (MTA) to discuss the needs of your community regarding telecommunications services. To stay in compliance with FCC rules, carriers like MTA need to engage Tribal governments in discussions related to telecommunications services provided to people living on tribal land. These rules are intended to facilitate and support connectivity to modern telecommunications services in remote areas of our nation.

We welcome this opportunity for tribal engagement and invite you to meet with MTA to discuss the needs of your community. Please contact myself, Lauren Driscoll at 761-2434 or [ldriscoll@mta-telco.com](mailto:ldriscoll@mta-telco.com) at your convenience with any questions or for scheduling information.

Sincerely,

Lauren Driscoll  
Director, Community Development  
Matanuska Telephone Association, Inc.  
*and its subsidiary*, MTA Communications, LLC

Certified mailing information for 2016 tribal engagement letters:

Outreach Letter				
Village Name	Village Leader	Certified Receipt #	Date Mailed	Date Rec'd
Chickaloon Native Village	Gary Harrison, Chief / per website	7015 0640 0001 4306 3293	9/15/2016	9/22/2016
Knik Tribal Council	Michael Tucker, President / per National Congress of American Indians website	7015 0640 0001 4306 3309	9/15/2016	9/16/2016
Native Village of Cantwell	Rene Nicklie, President / per National Congress of American Indians website	7015 0640 0001 4306 3316	9/15/2016	9/23/2016
Native Village of Eklutna	Lee Stephan, President / per National Congress of American Indians website	7015 0640 0001 4306 3323	9/15/2016	no date
Native Village of Tyonek	Alfred Goozmer, President /per National Congress of American Indians website	7015 0640 0001 4306 3330	9/15/2016	9/16/2016



Going from left to right:

Samantha Ange, Director of Housing for Chickaloon Village

Gary Hay, Executive Director for Chickaloon Village Traditional Council

Michael Burke, CEO for Matanuska Telephone Association, Inc and Subsidiaries

Chief Gary Harrison of the Chickaloon Village Traditional Council

### **(1210) Terms and Conditions of Voice Telephony Lifeline Plans**

MTA Communications, LLC dba MTA Wireless petitioned the Regulatory Commission of Alaska to relinquish its ETC designation and discontinue the provision of retail wireless services in its territory in the State of Alaska. Docket U-17-005 is currently open at the Regulatory Commission of Alaska. The statutory deadline is July 19, 2017.

MTA Wireless will discontinue retail wireless service to all customers in its service territory in Alaska on or about August 1, 2017 or upon completion of all necessary regulatory approvals. As of June 26, 2017, MTA Wireless has 33 Lifeline customers. MTA Wireless is actively transitioning the remaining wireless Lifeline customers to alternate services and/or carriers as appropriate and requested.

During 2016 MTA Wireless offered Lifeline service to qualified customers under the rules established by the Federal Communications Commission and the Regulatory Commission of Alaska. The Afford-a-phone plan provides 1,200 minutes of local usage and toll restriction service. The Lifeline plan charge is \$37.75, to which federal and state Lifeline credits are applied, reducing the customer's bill. Additional minutes are billed \$0.25 per minute. If the subscriber requests toll access, long distance minutes are billed \$0.25 per minute.

Further details of general terms and conditions applicable to mobile Lifeline subscribers are attached. The application was current as of December 2, 2016 when Broadband was included. The option for Wireless – MTA Communications has now been removed.



## Lifeline Update Form

- ☐ LANDLINE OR BROADBAND—MATANUSKA TELEPHONE  
☐ WIRELESS—MTA COMMUNICATIONS

### ADDENDUM TO APPLICATION

Lifeline Phone # \_\_\_\_\_

Contact Phone # \_\_\_\_\_

- ☐ Physical Address Change (Must be the physical location of your residence.)

APPLICANT INFORMATION			
Last Name	First Name	M.I.	Date
NEW Physical Street Address:		Apartment/Unit #	Is your Address: <input type="checkbox"/> Temporary <input type="checkbox"/> Permanent
City	State	Zip	

- ☐ Mailing Address Change

APPLICANT INFORMATION			
Last Name	First Name	M.I.	Date
NEW Mailing Address:			
City	State	Zip	

### SUBSCRIBER ACKNOWLEDGMENTS:

I understand that a household is not permitted to receive Lifeline benefits from multiple providers. Any such violation of the one-per-household limitation constitutes a violation of Federal law and will result in the subscriber's disenrollment from the program. Defrauding a Federal government program may also result in fines and/or criminal prosecution, and/or being barred from future participation in government programs.

\_\_\_\_\_  
Please Initial

- ☐ Eligibility Change

APPLICANT INFORMATION			
Last Name	First Name	M.I.	Last 4 Digits of SS #/Tribal ID

### ASSISTANCE PROGRAM PARTICIPATION ☐

See Page 2 for a list of eligible programs.

I certify that I currently participate in and receive benefits from the following program:

\_\_\_\_\_  
Please Initial

Please provide documentation for proof of participation.

OR

### HOUSEHOLD INCOME LEVEL ☐

See Page 2 for income eligibility guidelines.

I certify that (a) There are \_\_\_\_\_ members of my household and

(b) My household income is at or below 135% of the Federal Income Eligibility Guidelines

Please provide documentation for TOTAL Household Income.

\_\_\_\_\_  
Please Initial

I certify that I am the sole recipient of Lifeline at the new address and that no one else in my household receives Lifeline benefits.

\_\_\_\_\_  
Please Initial

Printed Name	Signature	Date
--------------	-----------	------





### Eligible Programs

Medicaid	Food Stamps (SNAP)
Supplemental Security Income (SSI)	Federal Public Housing Assistance (Section 8)
Veterans and Survivors Pension Benefit	Head Start (households must meet income qualifiers)
Food Distribution Program on Indian Reservations	
Tribally Administered Temporary Assistance for Needy Families (TANF)	

Income Eligibility Guidelines									
Household Size	1	2	3	4	5	6	7	8	For each add'l person
Alaska 2016	\$ 20,034.00	\$ 27,027.00	\$ 34,020.00	\$ 41,013.00	\$ 48,006.00	\$ 54,972.00	\$ 61,992.00	\$ 69,012.00	\$ 7,020.00

**Provide Documentation for TOTAL Household Income**  
Please check all that apply below

☐ The prior year's State, Federal, or Tribal tax return  
☐ Current income statement from an employer or paycheck stub\*  
☐ Social Security statement of benefits  
☐ Veteran Administration statement of benefits  
☐ Retirement or pension statement of benefits  
☐ Unemployment or Worker's Compensation statement of benefits  
☐ Federal or Tribal notice of letter of participation in General Assistance  
☐ Divorce decree or child support award  
☐ Other official document containing income information

\*If the documentation does not cover a full year, such as a current pay stub, the subscriber must present the same type of documentation covering three consecutive months within the previous 12 months.



## Free Phone Service\*

When You Need It The Most



• **LIFELINE** is home phone service with emergency, operator and long distance access.

OR

• **MOBILE LIFELINE** is mobile service for calling within Alaska. Cell phone purchase, long distance and roaming are additional. Other restrictions apply.



\*Some restrictions and conditions apply. Does not include taxes and surcharges. To find out if you qualify, visit an MTA Location or [www.mtasolutions.com](http://www.mtasolutions.com) for a Lifeline/Mobile Lifeline application. Go to [www.lifelinesupport.org](http://www.lifelinesupport.org) for information on getting started with Lifeline.

Lifeline is a government benefit program. Consumers who willfully make false statements in order to obtain the benefit can be punished by fine, imprisonment or can be barred from the program. Only eligible consumers may enroll in the program; documentation is necessary for enrollment; and the program is limited to one benefit per household consisting of either wireline or wireless service.



Local | Long Distance | Mobile | Business Solutions | Internet | Directory | Television

LIFELINE

VISIT US: Eagle River, Palmer-Wasilla Hwy, Palmer and Wasilla • 694-3211 or 745-3211 • Toll-free (800) 478-3211 • [mtasolutions.com](http://mtasolutions.com)

### Documentation of Household Income

Your household is everyone who lives together at your address as one economic unit (including children and people who are not related to you).

The adults you live with are part of your economic unit if they contribute to and share in the income and expenses of the household. An adult is any person 18 years of age or older, or an emancipated minor (a person under age 18 who is legally considered to be an adult). Household expenses include food, health care expenses (such as medical bills) and the cost of renting or paying a mortgage on your place of residence (a house or apartment, for example) and utilities (including water, heat and electricity).

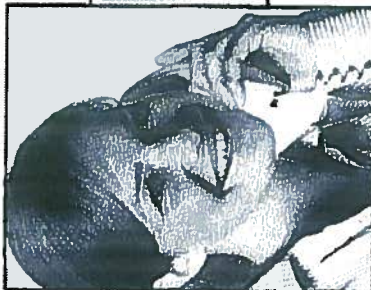
Spouses and domestic partners are considered to be part of the same household. Children under the age of 18 living with their parents or guardians are considered to be part of the same household as their parents or guardians. If an adult has no income, or minimal income, and lives with someone who provides financial support to that adult, both people are considered part of the same household.

Documentation for TOTAL household income shall be provided. Total household income includes both earned income (wages, tips, etc.) and unearned income (child support, unemployment benefits, SSI, etc.) Examples of documentation to be provided include:

- The prior year's State, Federal, or Tribal tax return
- Current income statement from an employer or 3 consecutive months of paycheck stubs
- Social Security statement of benefits
- Veteran Administration statement of benefits
- Retirement or pension statement of benefits
- Unemployment or Worker's Compensation statement of benefits
- Federal or Tribal notice or letter of participation in General Assistance
- Divorce decree or child support award

# Free Phone Service\*

When You Need It The Most



- **LIFELINE** is home phone service with emergency, operator and long distance access.

OR



- **MOBILE LIFELINE** is mobile service for calling within Alaska. Cell phone purchase, long distance and roaming are additional. Other restrictions apply.

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**VISIT US:**  
Eagle River, Palmer-Wasilla Hwy,  
Palmer and Wasilla  
**694.3211 or 745.3211**  
Toll-free **1.800.478.3211**  
[mtasolutions.com](http://mtasolutions.com)



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# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

Emma Dunlap  
being first duly sworn on oath deposes and  
says that he/she is a representative of the  
Alaska Dispatch News, a daily newspaper.  
That said newspaper has been approved  
by the Third Judicial Court, Anchorage,  
Alaska, and it now and has been published  
in the English language continually as a  
daily newspaper in Anchorage, Alaska, and  
it is now and during all said time was  
printed in an office maintained at the  
aforesaid place of publication of said  
newspaper. That the annexed is a copy of  
an advertisement as it was published in  
regular issues (and not in supplemental  
form) of said newspaper on

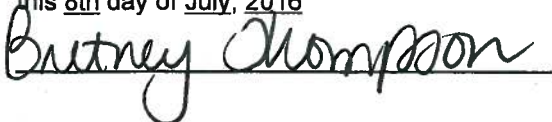
July 08, 2016

and that such newspaper was regularly  
distributed to its subscribers during all of  
said period. That the full amount of the fee  
charged for the foregoing publication is not  
in excess of the rate charged private  
individuals.

Signed




Subscribed and sworn to before me  
this 8th day of July, 2016



Notary Public in and for  
The State of Alaska.  
Third Division  
Anchorage, Alaska  
MY COMMISSION EXPIRES

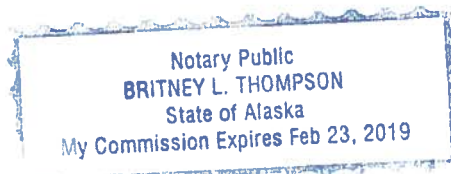
2/23/2019



**MTAC**

The Federal Communications Commission and the Regulatory Commission of Alaska designate MTA Communications d/b/a MTA Wireless as an eligible telecommunications carrier. Eligible services include access to the public switched telephone network, 911, operator services, long distance services, and directory assistance. In-state and Nationwide per minute or unlimited monthly mobile plans are available. Low income households may qualify for discounted Lifeline services (month-to-month mobile contract / 1,200 free in-state minutes and voicemail) and Link-Up. MTA Stores: Eagle River: 12110 Business Blvd, 694-3211; Wasilla: 1771 E Parks Highway Unit 1 and 4401 E Palmer-Wasilla Highway, 745-3211; Palmer: 480 Commercial Drive, 745-3211. In-state 1-800-478-3211. Website: [www.mtasolutions.com](http://www.mtasolutions.com)

Published: July 8, 2016





## How to qualify for a Lifeline Program discount

You must participate in at least one of the following programs or be below the Federal Poverty Guidelines to be eligible for a Lifeline Program discount:

- Supplemental Nutrition Assistance Program (SNAP)
- Supplemental Security Income (SSI)
- Medicaid
- Federal Public Housing Assistance
- Veterans Pension and Survivors Benefit programs
- Bureau of Indian Affairs General Assistance
- Tribal Temporary Assistance for Needy Families (TTANF)
- Food Distribution on Indian Reservations (FDPIR)
- Head Start (only households meeting the income qualifying standards)

Contact us now to see if you're eligible.

1-800-478-3211

\*Some restrictions and conditions apply. Does not include taxes and surcharges. Visit an MTA store or [www.mtasolutions.com](http://www.mtasolutions.com) for a Lifeline application. Go to [www.lifelinesupport.org](http://www.lifelinesupport.org) for information on getting started with Lifeline.

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[mtasolutions.com](http://mtasolutions.com)

# Get Connected

Apply for the Lifeline Program



The Lifeline Program is a federal program that provides a monthly discount on phone or internet service to eligible households. The discount can significantly lower your monthly bill. Lifeline is limited to one benefit per household.



Connecting Everything